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                    MINUTES
                    PLANNING COMMITTEE
                            Wednesday 7 January }201
Councillor John Truscott (Chair)
\begin{tabular}{lll} 
In Attendance: & \begin{tabular}{l} 
Councillor Barbara Miller \\
Councillor Pauline Allan
\end{tabular} & \begin{tabular}{l} 
Councillor Andrew Ellwood \\
Councillor Cheryl Hewlett
\end{tabular} \\
& Councillor Roy Allan & Councillor Jenny Hollingsworth \\
& Councillor Peter Barnes & Councillor Meredith Lawrence \\
& Councillor Chris Barnfather & Councillor Lynda Pearson \\
& Councillor Ged Clarke & Councillor Suzanne Prew-Smith \\
& Councillor Bob Collis &
\end{tabular}
\begin{tabular}{ll} 
Absent: & \begin{tabular}{l} 
Councillor Denis Beeston MBE, Councillor Alan \\
Bexon, Councillor John Boot, Councillor Mike Hope, \\
Councillor Marje Paling and Councillor Colin Powell
\end{tabular} \\
Officers in Attendance: & P Baguley, D Gray, L Mellors and L Sugden
\end{tabular}
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## 253 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS.

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Apologies for absence were received from Councillors Bexon, Boot, Paling, and Powell.
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## 254 TO APPROVE, AS A CORRECT RECORD, THE MINUTES OF THE MEETING HELD ON 10 DECEMBER 2014.

## RESOLVED:

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That the minutes of the above meeting, having been circulated, be approved as a correct record.
DECLARATION OF INTERESTS
None.
APPLICATION NO. 2014/1149- LAND SURROUNDING 315 SPRING LANE, MAPPERLEY, NOTTINGHAMSHIRE
Diversion of Carlton Footpath No. 1 Mapperley. The footpath proceeding from a point SK6069 4451, to a point SK6102 44 59, identified by the bold continuous line on plan TWY007/LOCO3 C.
RESOLVED:
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That Members Authorise the Council Solicitor and Monitoring Officer to make an order that Carlton footpath 1 be diverted in accordance with the plan submitted with the application.

FIVE YEAR HOUSING LAND SUPPLY ASSESSMENT 2014
Consideration was given to a report of the Planning Policy Manager that had been referred from Cabinet informing Members of the Borough's Five Year Housing Land Supply.

## RESOLVED:

To note the report.

## PLANNING DELEGATION PANEL ACTION SHEETS

RESOLVED:
To note the information.

FUTURE PLANNING APPLICATIONS
RESOLVED:
To note the information.

Date:

